LOBBYIST ANNUAL REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619) Page____ of ____Page(s)
THIS SPACE FOR OFFICE USE ONLY

2000 JAN 27 AM 8: 1:6

(Type or print clearly in black ink) See instructions at bottom of page

Lobbyist's name and permanent business address Date prepared MICHAEL J. GIFFORD year ending 110 N 27th STREET 01/25/06 (Mo.) (Day) (Yr.) BOISE, ID 83702 12 31 05 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Category of Expenditure Proportionate amounts contributed by each employer (Identify employers, under Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity * Total Amount for All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment Living Accommodations 7/ Advertising Travel Telephone Other Expenses or Services *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office. Names of Legislators & Public Officials in Group Amount SUN VAILEY INN -GOVENORS CHALLENGE 09/08/05 #3300 Rep. BOB NONINI Continued on attached page(s) Item Employer(s) Name(s) and Address(es) INSTRUCTIONS Who should file this form: Any lobbyist registered under Section Idaho AGC 67-6617 Idaho Code. Filing deadline: Annual report is due on January 31st. No.2 TO BE FILED WITH: Ben Ysursa No.3 Secretary of State PO Box 83720 Boise, ID 83720-0080

No.4

Phone: (208) 334-2852 Fax: (208) 334-2282

4	Date	Amount		Name of Legislator Receiving or Benefited			
Item 5 Subject (from t	or House Bill, the Lobbyist	Resolution or other was supporting or of esolution or Other tive Ident. Number	ion, the number of the Senate r legislative activity in which possing. Appropriation Bill Number and Section Number	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	LEGISLATIVE SUI Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state Lobbyist signature Employer No. 1 signature		IDENTIFICATION Subject Health service, medicine, drug and controlled substances, her insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution ar services Natural resources, forest and forest products, fisheries, miniand mining products Public lands, parks, recreation Social insurance, unemployme insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) Date Date
CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.							